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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*ADD*  
*10/28/03*  
In re the application of  
STRUB, et al

Examiner: Thai Q. Tran

Art Unit: 2615

Serial No. 09/557,081

Docket No. INT1P928C1

Filed: April 21, 2000

September 30, 2003

Title: FLEXIBLE MARKING OF  
RECORDING DATA BY A  
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop \_\_\_\_\_, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on Sept 30, 2003.

Signed: \_\_\_\_\_

*Pat Tate*  
Pat Tate

**AMENDMENT C**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1540

Dear Sir:

This is in response to the Office Action mailed June 18, 2003. The following amendments and remarks are respectfully submitted.

10/10/2003 MAHME1 00000054 09557081

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Application Serial No. 09/557,081

Attorney Docket No. INT1P928C1